

The first part of this research was published as a book titled, "*Are Indians an Ethnic Minority? Volume One.*" It reveals how trading ships from India and China visited Australia and traded with the indigenous Australians centuries ago; how supplies, goods and cattle sustained the fledgling colony established by Captain Philip in New South Wales – how the colonisers were close to complete starvation and were rescued by supplies from India; how Australian merino sheep and other cattle have bloodlines that can be traced directly to India; how Indian sailors made the first ever inland trek in Australia, after the '*Sydney Cove*' was ship-wrecked near Lakes Entrance and the sailors walked to Sydney; how these sailors actually discovered the body of water between mainland Australia and Tasmania, which was later named Bass Strait. How George Bass was sent to confirm whether the strait really did exist, based on the information provided by three ship-wrecked Indian sailors who managed to walk for over a thousand kilometres to Sydney.

The Next Four Volumes of "Are Indians an Ethnic Minority?" have been published and were launched on the 7th July 2014 at the Consulate General of Indian, Melbourne by Biren Nanda the High Commissioner of India, Canberra.

They are:

- Volume 2 - Cameleers & Trailblazers**
- Volume 3 - Horses & Walers**
- Volume 4 - Hawkers**
- Volume 5 - A Pictorial History**

The sale of publications of this research will finance future research and more volumes of this work. Following this Len intends to locate sites of Australian Indian Historical Archaeological significance (some of which he has already located.) And have memorial plaques erected at the sites to publish Indian achievements in Australia. Len then intends to write articles and papers on his findings and to establish a directory of these sites. Another objective is to establish a permanent display of Photographs and Artifacts of Australian Indian History for the General Public. However, the main objective is to have Australian Indian History taught in schools as part of the Curriculum.

Len and Crystal are interested in any information, photographs or stories about the Indians that were in Australia pre WWII.

**FOR PURCHASE OF BOOKS & OTHER INFORMATION CONTACT:
Len Kenna, 3 Witney Way, Bundoora Vic. 3083, Australia.**

P: (03) 9467 3295

M: 0438 421 306

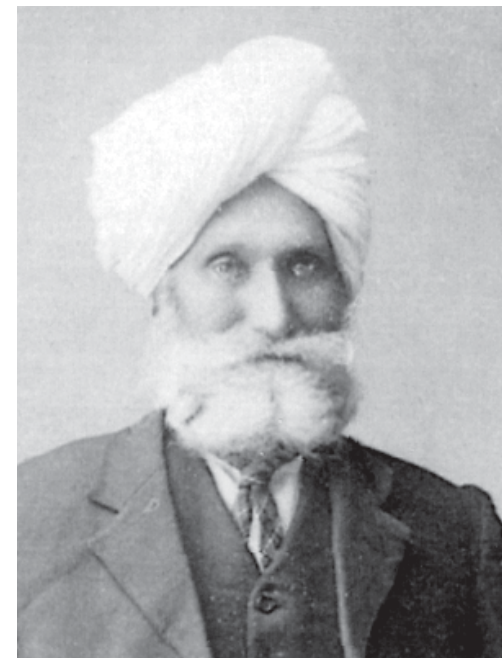
E: jordanca@alphalink.com.au

Websites: www.australianindianhistory.com

<http://www.facebook.com/pages/Australian-Indian-History/133280213421590>

Youtube: [AUSTRALIAN INDIAN HISTORY OZZIESJOURNEY - 5 VIDEOS](#)

AUSTRALIAN INDIAN HISTORY PHOTOGRAPHIC EXHIBITION

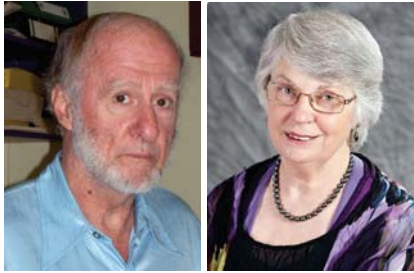


Juan Singh, Indian Hawker
Hamilton, Victoria

AUSTRALIAN INDIAN HISTORICAL SOCIETY INC.

Directors: Len Kenna and Crystal Jordan

www.australianindianhistory.com



Len Kenna and Crystal Jordan have been researching and writing Australian Indian History for the past 20 years, and have amassed an incredible amount of information and photographs on Indians in Australia commencing around 1880 and finishing in the 1950's.

When Indians first arrived in Australia is unclear, however, they arrived in small numbers, from or shortly after the First Settlement in Australia, in 1788. However, large numbers of Indians arrived in Australia after the 1880's as indented labourers, to work on the sugar plantations in Queensland and New South Wales.

In Victoria, large numbers arrived as free immigrants, having paid their own fares and other travelling expenses. This was the first and possibly the only wave of free migration from Asia to Australia.

The Indians in Queensland, at the completion of their indenture, travelled far and wide seeking employment in rural and other allied areas of employment. Some of these cane cutters who found work did not return to the cane fields, while others returned to the sugar cane fields and worked there until the end of the cane cutting season. Many followed this pattern for many seasons.

In Victoria, the Indian migrants after landing in Melbourne, travelled to the bush seeking various types of rural employment, some found their way into hawking from one farm to the next.

Hawking was a very lucrative occupation and as a result most Indians were able to return to India and live in comfort, while others remained in Australia. The ones that remained in Australia became part of the community in which they lived, and became involved in many activities such as; donating to hospitals and other charitable works, joining cricket and football clubs, breeding and presenting their horses at the local shows, competing in athletics and wrestling competitions. Many of their remains lie in unmarked graves and cremation sites.

HAWKERS

Hawkers lived lonely solitary lives tramping along country roads, following the same route and using regular camping places, where they sometimes stayed for several days. Although they earned good money and finished up financially successful, very few of them had wives and family with them. Few if any married in Victoria, although they were included into the community and made lasting friendships. They were always on the move -- sleeping in their wagons, camping out rough or at farm houses on their rounds, where in most cases they were welcomed into the home sharing meals, telling stories and receiving fodder for their horses. Sometimes they stayed for several days and on special occasions other Hawkiers joined them. On these occasions they camped away from the main house.

Sunda Singh started his Hawking career with his goods wrapped in a bundle strapped to his back. The cost of his License for hawking on foot was One Pound per year, and for a horse drawn hawker's vehicle, it was Two Pounds per year. Sunda soon bought a horsedrawn wagon and two horses. His horses were called Jake and Bally. With this wagon he was able to travel much greater distances and it gave him a degree of independence. Sometime later he bought a farm at Allestree, Victoria. Before his death he paid for the painting of the interior of the Old Portland Hospital. Nearing his death he was sent to the Ballarat Hospital where he died. Sunda left behind a wife and family in Rai Pur, India.